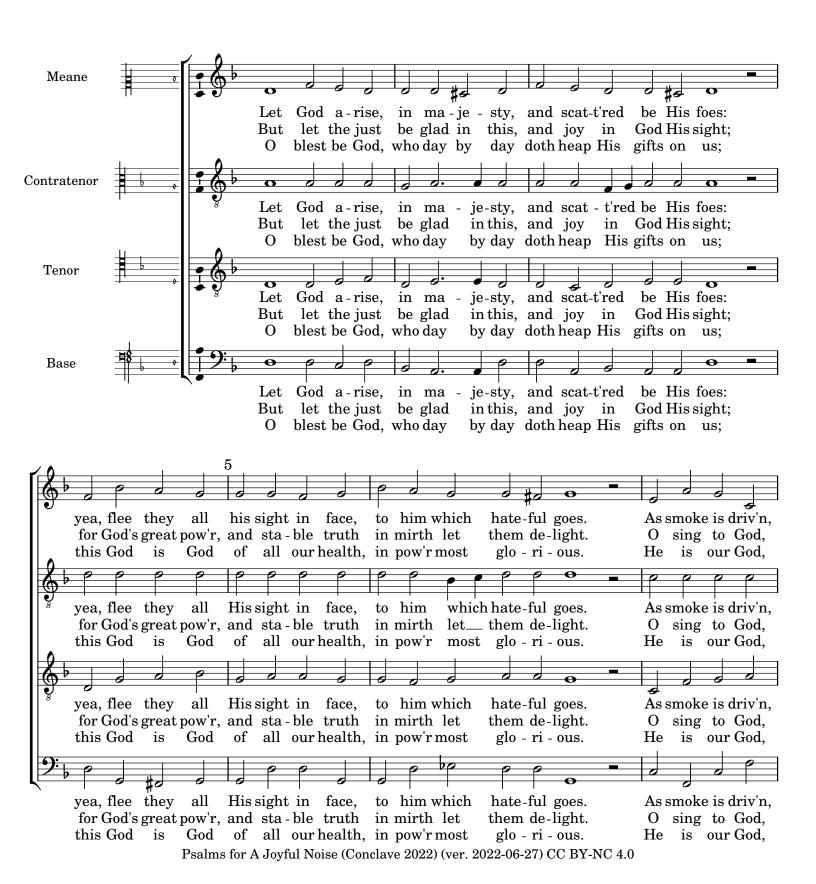
## Let God arise in majesty

The second tune

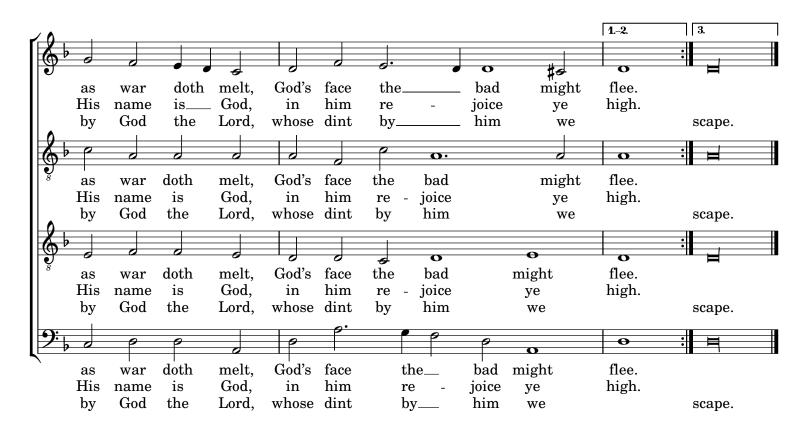
(alternate barring)

Archbishop Matthew Parker (1504-1575), Psalm 68

Thomas Tallis (c.1505-1585)



	<b>0 0 1</b>	
		10
and comes to naught,	re - pulse their ty - ran - ny;	at face of fire
sound out His Name,	see him ye mag - ni - fy;	He rid'th on heav'ns,
· · · · · · · · · · · · · · · · · · ·	all health and wealth to shape;	yea death is ruled,
$\wedge$	an nearm and wearm to snape,	yea death is ruled,
A D O O O O		
$\sqrt{\frac{8}{8}}$ and comes to naught,	re - pulse their ty - ran - ny;	at face of fire
sound out His Name,	see him ye mag - ni - fy;	He rid'th on heav'ns,
ev'n God, I say,	all health and wealth to shape;	yea death is ruled,
and comes to naught,		at face of fire
sound out His Name,	see him ye mag - ni - fy;	He rid'th on heav'ns,
· · · · · · · · · · · · · · · · · · ·	all health and wealth to shape;	yea death is ruled,
evin dou, i say,	an nearm and wearm to snape,	yea death is fulled,
<b>9</b> :		
and comes to naught,	re - pulse their ty - ran - ny;	at face of fire
sound out His Name,	see him ye mag - ni - fy;	He rid'th on heav'ns,
ev'n God, I say,	all health and wealth to shape;	yea death is ruled,
·, · · · · · · · · · · · · · · · · · ·		<b>,</b>



Psalms for A Joyful Noise (Conclave 2022) (ver. 2022-06-27) CC BY-NC 4.0

 $\mathbf{2}$ 

1. Let God arise in majesty, and scattered be His foes: Yea, flee they all His sight in face, To him which hateful goes. As smoke is driven, and comes to naught, repulse their tyranny; At face of fire as war doth melt, God's face the bad might flee.

4. O God, when thou went'st forth as guide, before the people, out, when thou didst walk in wilderness, which thing thou didst, no doubt, the Earth then shook at face of God. the heavens did drop and swell; Mount Sinai God's face did fear. God's face of Israël.

7. Though ye have lain among the pots, as black as coal in sight, ye shall be white as dove with wings milk white, and feathers bright. When God great kings threw out of land, though erst his flock was black, then gan they look as white as snow, as lieth on salmon's back.

10. O blest be God, who day by day doth heap his gifts on us; this God is God of all our health, in power most glorious. He is our God, even God, I say, all health and wealth to shape; yea, death is ruled by God the Lord, whose dint by him we scape.

13. When thanks were sung, first singers went4. Small Benjamin their ruler went, then minstrels moved their feet; in midst were set the damsel maids, who play'd with timbrels sweet. When they in one were jointly met, thus God they praised well; who sprang of Israël.

16. Then shall the peers of Egypt Land for this come, meek in sight; then Ethiopes full soon shall yield to God their hands and might. O all ye realms of all the Earth, sing ye to God of bliss; sing psalms and hymns to testify how worthy praise he is.

Let God arise in majesty: (score) 2. But let the just be glad in this, and joy in God his sight; for God's great power and stable truth in mirth let them delight. O sing to God, sound out his Name, see him ye magnify; he rideth on heavens, his name is God, in him rejoice ye high.

5. Thou pour'dst, O God, thy fruitful showers on thine inheritance, when faint they were with ease again, their strength ye didst advance. Thy Church and flock to dwell therein, thou shalt it thus refresh: so thou preparedst for all thy poor, O God, in gentleness.

8. God's Hill is fat as Basan Hill, a mount that stately stand'th, with cliffs on high; like Basan Mount it riseth, it is so grand. Why leap ye so, to spite this mount, ye toppy hillocks gay? this is God's mount, where God hath dwelt: he there shall dwell for ave.

11. This God shall wound his enemies' heads, 12. That dipp'd thy feet in all their blood, he shall their worthies quell, their hairy scalps to pare full nigh, that still in sin will dwell. God said: I will restore as once from Basan, mine I did; I will return all mine, as once from seas most deep I rid.

so Judas tribe, their stone, so went the peers of Zebulun and Naphtali, came on. Thus God hath bid all strength and power for thee full nigh to be; from heart, the ground, they bless'd the Lord, with strength, O God, confirm this work, that ye hast wrought so free.

> 17. To him that rideth on heaven of heavens. as he hath done of old; lo, he his voice hath utter'd forth, a voice most strong and bold, Ascribe to God all strength and might, to Israël so showed, on whom his power no less is wrought than is on Heaven bestowed.

3. He father is to fatherless, of widows, judge he is, even God himself, which ever dwell'th in holy place of his. This God, he maketh the desolate in households great to grow; he loseth the thrall quite out of bands, and bring'th the wicked low.

6. Such good effect God gave his word, to them it shew'd his might; they did out preach, his armies strong, how they excell'd in sight. How kings with hosts most fiercely set, yet fled discomfited, and households whole that kept at home, the spoil they did divide.

9. God's chariots be ten thousands twice, of angels millions; with them is God with his good grace, as God loved Synai, once. Thou fliedst on high, ye thraldom caught'st, receiving gifts in men; yea faithless eke thou took'st to grace, that God might dwell in them.

may read, appear, at eye, that dogs might lick their enemies' blood, so read to be thereby. Who list did see, O puissant God, thy great proceedings high; the goings just of thee, my God, my King in Sanctuary.

15. From thy sweet house, Jerusalem, make this, thy strength, proceed; then kings shall bring their offerings to thee, to praise thy deed. The lance-men's routs once scatter'd wide the people's calves, once tamed; when they shall stoop, and presents bring, and warring folk, once shamed.

18. O God, thou art full terrible, from out thy Sanctuary; this, Jacob's God, his people aid'th: O bless'd be God thereby.