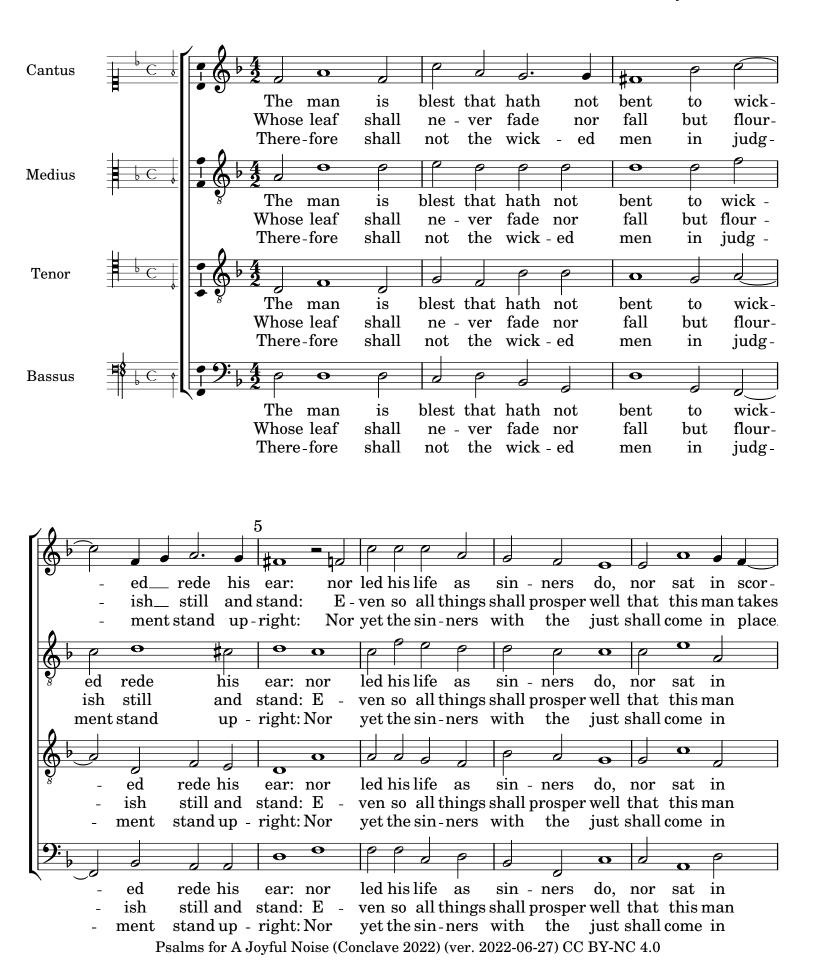
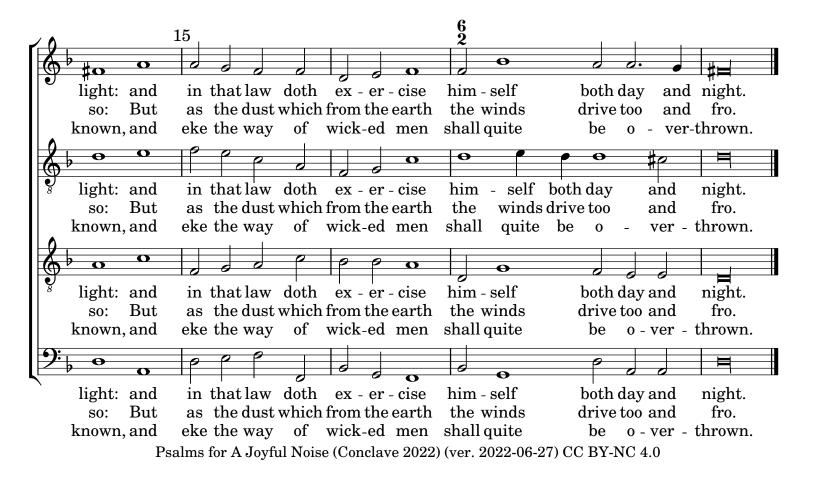
The man is blest that hath not bent

Psalm 1



 $\mathbf{2}$ The man is blest that hath not bent: (score) 10 Ο chair: But the law of God the Lord doth set his whole deners in So shall not the un-god-ly they shall be no - thing in hand. men. way of God-ly sight. For why? the un - to the Lord or men is Ο law of God the Lord ners chair: But in the doth set his whole de scor takes in hand. So shall not the un-god-ly they shall be no-thing men, or sight. place For why? the way of God-ly un - to the Lord is men scor - ners chair: But in the law of God the Lord doth set his whole de the un-god-ly So shall not shall be no-thing takes hand. men, they in For why? the way of God-ly to the Lord is place sight. men un or Ο Ο chair: law of God the Lord doth set his whole de But in the scor - ners takes hand. So shall not the un-god-ly men, they shall be no-thing in place sight. For why? the way of God-ly men un to the Lord is or



The man is blest that hath not bent: (score)

The man is blest that hath not bent Whose leaf shall never fade nor fall to wicked rede¹ his ear: nor led his life as sinners do, nor sat in scorners chair: But in the law of God the Lord doth set his whole delight: and in that law doth exercise himself both day and night.

but flourish still and stand: Even so all things shall prosper well that this man takes in hand. So shall not the ungodly men, they shall be nothing so: But as the dust which from the earth and eke the way of wicked men the winds drive too and fro.

Therefore shall not the wicked men in judgment stand upright: Nor yet the sinners with the just shall come in place or sight. For why? the way of Godly men unto the Lord is known, shall quite be overthrown.