

Come holy Ghost eternal God

Rabanus Maurus (c.780-856), *Venit Creator Spiritus*

Thomas Ravenscroft (c.1592-c.1635)

Medius (part 2 of 4)

The Whole Booke of Psalmes (London, 1621)



Come ho - ly Ghost e - ter - nal God, pro - ceed - ing from a - bove, both
Thou art the ve - ry com - for - ter in all woe and di - stress: the
Laud and praise be to the Fa - ther and to the son e - qual: and



from the Fa - ther and the Son, the God of peace and love. Vi - sit our minds, and in - to
heaven - ly gift of God most high which no tongue can ex - press. The foun - tain and the live - ly
to th'Ho - ly Spi - rit al - so, one God, co - e - ter - nal. And pray we that the only son



us thy heaven - ly grace in - spire: that in all truth and god - li - ness we may have true de - sire.
spring of joy ce - le - sti - al: the fire so bright and love so clear and un - ction spi - ri - tual.
vouch - safe his spir - it to send to all that do pro - fess his name un - to the worlds_ end.

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Medius (part 2 of 4)

The Whole Booke of Psalmes (London, 1621)



Come ho - ly Ghost e - ter - nal God, pro-cee-ding from a - bove, both from the Fa-ther
Thou art the ve - ry com-for - ter in all woe and di-stress: the heav-en-ly gift of
Laud and praise be to the Fa - ther and to the son e - qual: and to th'Ho-ly Spi-



and the Son, the God of peace and love. Vi - sit our minds, and in - to us thy heav-en-
God most high which no tongue can ex - press. The foun-tain and the live - ly spring of joy
rit al - so, one God, co - e - ter - nal. And pray we that the only son vouch-safe his



- ly grace in - spire: that in all truth and god - li - ness we may have true de - sire.
ce - le - sti - al: the fire so bright and love so clear and un-ction spi - ri - tual.
spir - it to send to all that do pro-fess his name un - to the worlds_ end.

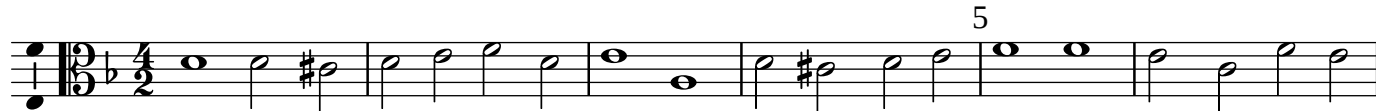
Come holy Ghost eternal God

Rabanus Maurus (c.780-856), *Venit Creator Spiritus*

Thomas Ravenscroft (c.1592-c.1635)

Tenor (part 3 of 4)

The Whole Booke of Psalmes (London, 1621)



Come ho - ly Ghost e - ter - nal God, pro - cee - ding from a - bove, both from the Fa - ther
Thou art the ve - ry com - for - ter in all woe and di - stress: the heaven - ly gift of
Laud and praise be to the Fa - ther and to the son e - qual: and to th'Ho - ly Spi -

10



and the Son, the God of peace and love. Vi - sit our minds, and in - to us thy
God most high which no tongue can ex - press. The foun - tain and the live - ly spring of
rit al - so, one God, co - e - ter - nal. And pray we that the only son vouch - safe

15



heaven - ly grace in - spire: that in all truth and god - li - ness we may have true de - sire.
joy ce - le - sti - al: the fire so bright and love so clear and un - ction spi - ri - tual.
his spir - it to send to all that do pro - fess his name un - to the worlds_ end.

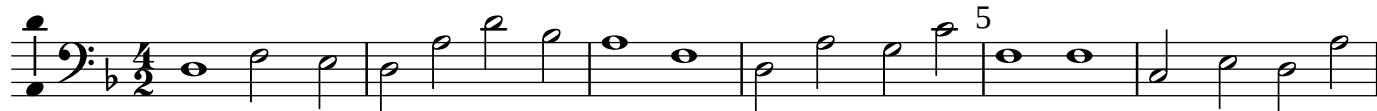
Come holy Ghost eternal God

Rabanus Maurus (c.780-856), *Venit Creator Spiritus*

Thomas Ravenscroft (c.1592-c.1635)

Bassus (part 4 of 4)

The Whole Booke of Psalmes (London, 1621)



Come ho - ly Ghost e - ter - nal God, pro - cee - ding from a - bove, both from the Fa - ther
Thou art the ve - ry com - for - ter in all woe and di - stress: the heaven - ly gift of
Laud and praise be to the Fa - ther and to the son e - qual: and to th'Ho - ly Spi -



and the Son, the God of peace and love. Vi - sit our minds, and in - to us thy
God most high which no tongue can ex - press. The foun - tain and the live - ly spring of
rit al - so, one God, co - e - ter - nal. And pray we that the only son vouch - safe



heaven - ly grace in - spire: that in all truth and god - li - ness we may have true de - sire.
joy ce - le - sti - al: the fire so bright and love so clear and un - ction spi - ri - tual.
his spir - it to send to all that do pro - fess his name un - to the worlds_ end.