

O Lord because my hearts desire

Nunc dimittis (The Canticle of Simeon, Luke 2:29-32)

Thomas Ravenscroft (c.1592-c.1635)

The Whole Booke of Psalmes (London, 1621)

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Cantus

Medius

Tenor

Bassus

O Lord be - cause my hearts de - sire hath wish - ed long to see, my on - ly
 Though suf - fer - est thy ser - vant now in peace for to de - part, ac - cord - ing

O Lord be - cause my hearts de - sire hath wish - ed long to see, my on - ly
 Though suf - fer - est thy ser - vant now in peace for to de - part, ac - cord - ing

O Lord be - cause my hearts de - sire hath wish - ed long to see, my on - ly
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O Lord be - cause my hearts de - sire hath wish - ed long to see, my on - ly
 Though suf - fer - est thy ser - vant now in peace for to de - part, ac - cord - ing

10

15

Lord and Sa - vi - our, thy Son be - fore I die: the joy and health of all man - kind de -
 to the Ho - ly Word which light - en - eth my heart. Be - cause mine eyes which thou hast made to

Lord and Sa - vi - our, thy Son be - fore I die: the joy and health of all man - kind de -
 to the Ho - ly Word which light - en - eth my heart. Be - cause mine eyes which thou hast made to

Lord and Sa - vi - our, thy Son be - fore I die: the joy and health of all man - kind de -
 to the Ho - ly Word which light - en - eth my heart. Be - cause mine eyes which thou hast made to

Lord and Sa - vi - our, thy Son be - fore I die: the joy and health of all man - kind de - si -
 to the Ho - ly Word which light - en - eth my heart. Be - cause mine eyes which thou hast made to give

20

25

si - red long be - fore, which now is come in - to the world, of mer - cy bring - ing store.
 give my bo - dy light, have now be - held thy sa - ving health which is the Lord of might.

si - red long be - fore, which now is come in - to the world, of mer - cy bring - ing store.
 give my bo - dy light, have now be - held thy sa - ving health which is the Lord of might.

si - red long be - fore, which now is come in - to the world, of mer - cy bring - ing store.
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red long be - fore, which now is come in - to the world, of mer - cy bring - ing store.
 my bo - dy light, have now be - held thy sa - ving health which is the Lord of might.

O Lord because my hearts desire
hath wished long to see,
my only Lord and Saviour,
thy Son before I die:
the joy and health of all mankind
desired long before,
which now is come into the world,
of mercy bringing store.

Though sufferest thy servant now
in peace for to depart,
according to the Holy Word
which lighteneth my heart.
Because mine eyes which thou hast made
to give my body light,
have now beheld thy saving health
which is the Lord of might.