

The man is blest that hath not bent

Psalm 1

Thomas Morley (c.1557-1602)

Cantus (part 1 of 4)

The Whole Booke of Psalmes (London, 1621)



The man is blest that hath not bent to wick - ed_ rede his ear: nor led his life as
Whose leaf shall ne - ver fade nor fall but flour - ish_ still and stand: E - ven so all things
There-fore shall not the wick-ed men in judg - ment stand up-right: Nor yet the sin-ners



sin - ners do, nor sat in scor - ners chair: But in the law of God the Lord doth
shall prosper well that this man takes____ in hand. So shall not the un-god-ly men, they
with the just shall come in place____ or sight. For why? the way of God-ly men un -



set his whole de - light: and in that law doth ex - er - cise him - self both day and night.
shall be no-thing so: But as the dust which from the earth the winds drive too and fro.
to the Lord is known, and eke the way of wick-ed men shall quite be o - ver-thrown.

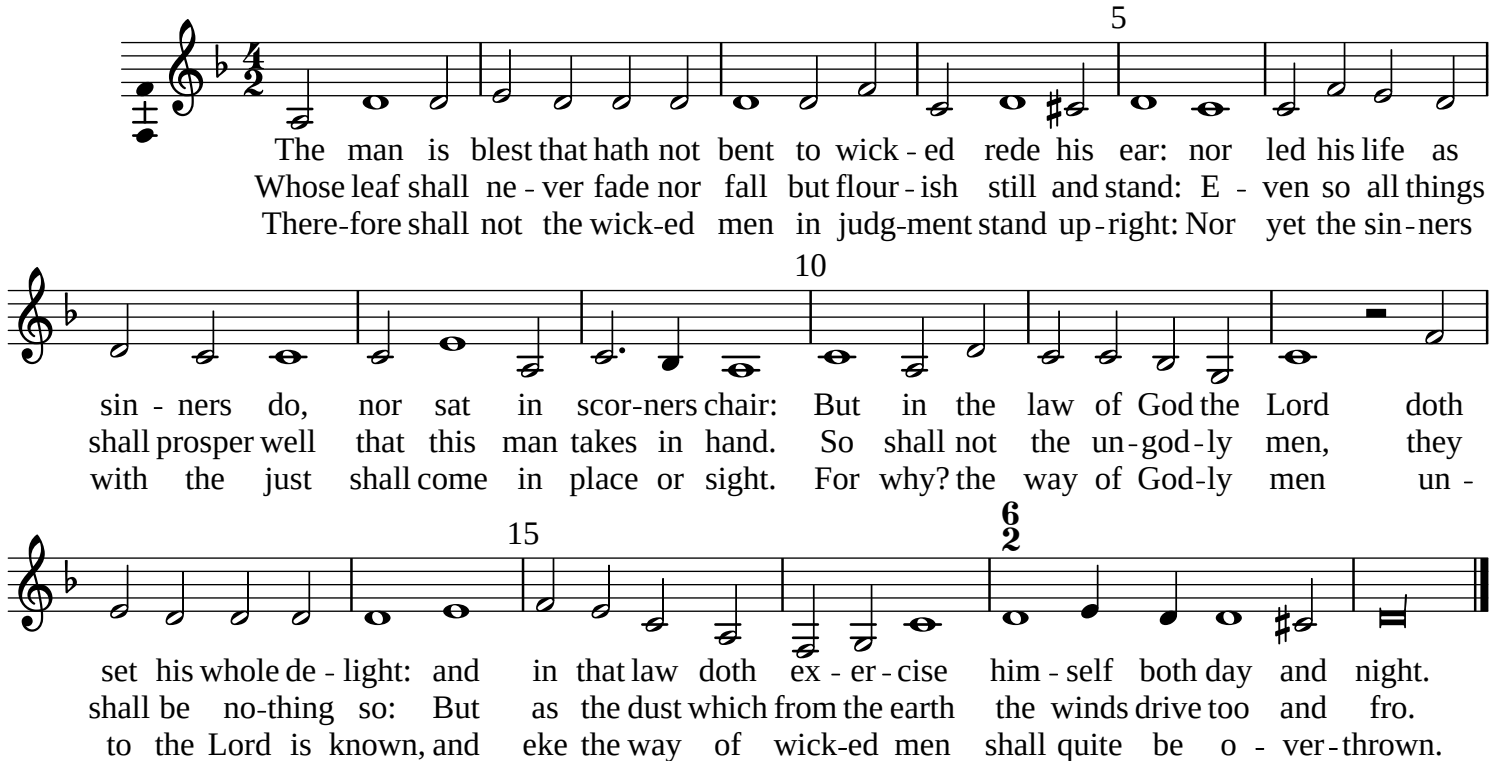
The man is blest that hath not bent

Psalm 1

Thomas Morley (c.1557-1602)

Medius (part 2 of 4)

The Whole Booke of Psalmes (London, 1621)



5

The man is blest that hath not bent to wick-ed rede his ear: nor led his life as
Whose leaf shall ne-ver fade nor fall but flour-ish still and stand: E-ven so all things
There-fore shall not the wick-ed men in judg-ment stand up-right: Nor yet the sin-ners

10

sin-ners do, nor sat in scor-ners chair: But in the law of God the Lord doth
shall prosper well that this man takes in hand. So shall not the un-god-ly men, they
with the just shall come in place or sight. For why? the way of God-ly men un-

15

6
2

set his whole de-light: and in that law doth ex-er-cise him-self both day and night.
shall be no-thing so: But as the dust which from the earth the winds drive too and fro.
to the Lord is known, and eke the way of wick-ed men shall quite be o-ver-thrown.

The man is blest that hath not bent

Psalm 1

Thomas Morley (c.1557-1602)

Medius (part 2 of 4)

The Whole Booke of Psalmes (London, 1621)

The man is blest that hath not bent to wick - ed rede his ear: nor led his life as
Whose leaf shall ne - ver fade nor fall but flour - ish still and stand: E - ven so all things
There - fore shall not the wick - ed men in judg - ment stand up - right: Nor yet the sin - ners

sin - ners do, nor sat in scor - ners chair: But in the law of God the Lord doth
shall prosper well that this man takes in hand. So shall not the un - god - ly men, they
with the just shall come in place or sight. For why? the way of God - ly men un -

set his whole de - light: and in that law doth ex - er - cise him - self both day and night.
shall be no - thing so: But as the dust which from the earth the winds drive too and fro.
to the Lord is known, and eke the way of wick - ed men shall quite be o - ver - thrown.

The man is blest that hath not bent

Psalm 1

Thomas Morley (c.1557-1602)

Tenor (part 3 of 4)

The Whole Booke of Psalmes (London, 1621)

The man is blest that hath not bent to wick - ed rede his ear: nor led his life as
Whose leaf shall ne - ver fade nor fall but flour - ish still and stand: E - ven so all things
There-fore shall not the wick-ed men in judg - ment stand up-right: Nor yet the sin-ners

8 5

10

sin - ners do, nor sat in scor-ners chair: But in the law of God the Lord doth
shall prosper well that this man takes in hand. So shall not the un-god - ly men, they
with the just shall come in place or sight. For why? the way of God - ly men un -

15 6
2

set his whole de - light: and in that law doth ex - er - cise him - self both day and night.
shall be no-thing so: But as the dust which from the earth the winds drive too and fro.
to the Lord is known, and eke the way of wick-ed men shall quite be o - ver - thrown.

The man is blest that hath not bent

Psalm 1

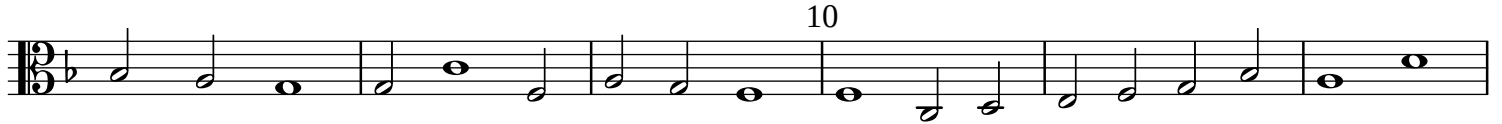
Thomas Morley (c.1557-1602)

Tenor (part 3 of 4)

The Whole Booke of Psalmes (London, 1621)



The man is blest that hath not bent to wick - ed rede his ear: nor led his life as
Whose leaf shall ne - ver fade nor fall but flour - ish still and stand: E - ven so all things
There-fore shall not the wick-ed men in judg - ment stand up-right: Nor yet the sin-ners



sin - ners do, nor sat in scor-ners chair: But in the law of God the Lord doth
shall prosper well that this man takes in hand. So shall not the un-god - ly men, they
with the just shall come in place or sight. For why? the way of God - ly men un -



set his whole de - light: and in that law doth ex - er - cise him - self both day and night.
shall be no-thing so: But as the dust which from the earth the winds drive too and fro.
to the Lord is known, and eke the way of wick-ed men shall quite be o - ver - thrown.

The man is blest that hath not bent

Psalm 1

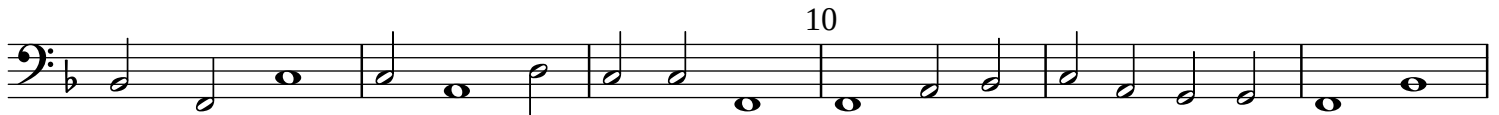
Thomas Morley (c.1557-1602)

Bassus (part 4 of 4)

The Whole Booke of Psalmes (London, 1621)



The man is blest that hath not bent to wick - ed rede his ear: nor led his life as
Whose leaf shall ne - ver fade nor fall but flour - ish still and stand: E - ven so all things
There-fore shall not the wick-ed men in judg - ment stand up-right: Nor yet the sin-ners



sin - ners do, nor sat in scor-ners chair: But in the law of God the Lord doth
shall prosper well that this man takes in hand. So shall not the un-god - ly men, they
with the just shall come in place or sight. For why? the way of God-ly men un -



set his whole de - light: and in that law doth ex - er - cise him - self both day and night.
shall be no-thing so: But as the dust which from the earth the winds drive too and fro.
to the Lord is known, and eke the way of wick-ed men shall quite be o - ver - thrown.