

# The man is blest that hath not bent

Psalm 1

Thomas Morley (c.1557-1602)

Cantus (part 1 of 4)

*The Whole Booke of Psalmes* (London, 1621)



The man is blest that hath not bent to wick - ed\_ rede his ear: nor led his life as  
Whose leaf shall ne - ver fade nor fall but flour - ish\_ still and stand: E - ven so all things  
There-fore shall not the wick-ed men in judg - ment stand up-right: Nor yet the sin-ners



sin - ners do, nor sat in scor - ners chair: But in the law of God the Lord doth  
shall prosper well that this man takes\_\_\_\_ in hand. So shall not the un-god-ly men, they  
with the just shall come in place\_\_\_\_ or sight. For why? the way of God-ly men un -



set his whole de - light: and in that law doth ex - er - cise him - self both day and night.  
shall be no-thing so: But as the dust which from the earth the winds drive too and fro.  
to the Lord is known, and eke the way of wick-ed men shall quite be o - ver-thrown.

# The man is blest that hath not bent

Psalm 1

Thomas Morley (c.1557-1602)

Medius (part 2 of 4)

*The Whole Booke of Psalmes* (London, 1621)

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10

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15

6  
2

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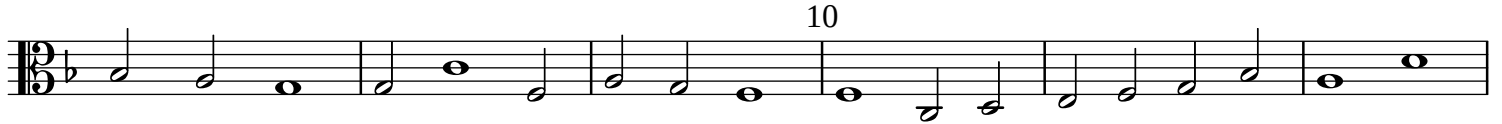
Thomas Morley (c.1557-1602)

Tenor (part 3 of 4)

*The Whole Booke of Psalmes* (London, 1621)



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Psalm 1

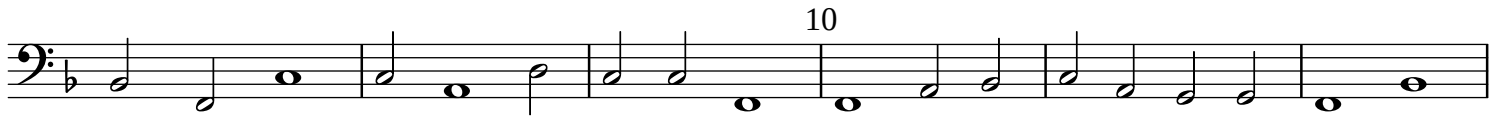
Thomas Morley (c.1557-1602)

Bassus (part 4 of 4)

*The Whole Booke of Psalmes* (London, 1621)



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