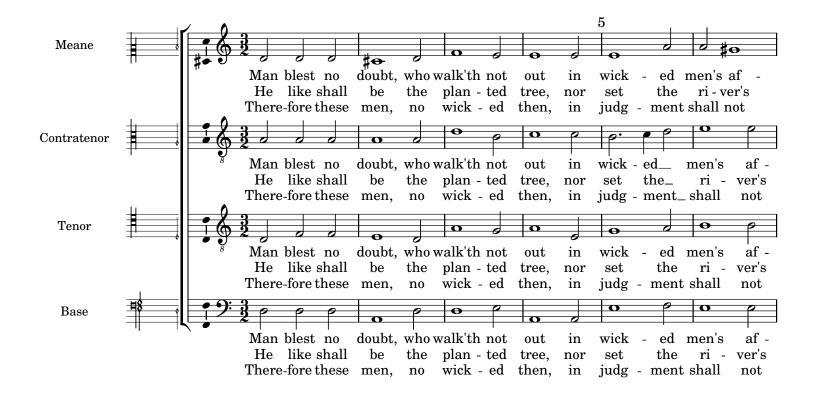
Man blest no doubt

The first tune

Archbishop Matthew Parker (1504-1575), Psalm 1

Thomas Tallis (c.1505-1585)

The Whole Psalter translated into English meter (John Daye press, London, 1567)



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fairs,	and stand th no day in sin - ners_ way, nor sitt th in scor - ners chairs;						
course;	which forth in tide, whose leaves a - bide, all prosp-'reth what he does.						
stand,	nor sin-ners be in com - pa - ny of right-eous men of hand.						
Section Section							
fairs,	and stand th no day in sin - ners way, nor sitt th in scor - ners chairs;						
course;	which forth in tide, whose leaves a - bide, all prosp-'reth what he does.						
stand,	nor sin - ners be in com - pa - ny of right-eous men of hand.						
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⁸ fairs,	and stand'th no day in sin - ners way, nor sitt'th in scor-ners chairs;						
course;	which forth in tide, whose leaves a - bide, all prosp-'reth what he does.						
stand,	nor sin-ners be in com - pa - ny of right-eous men of hand.						
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` fairs,	and stand'th no day in sin - ners way, nor sitt'th in scor-ners chairs;						
course;	which forth in tide, whose leaves a - bide, all prosp-'reth what he does.						
stand,	nor sin - ners be in com - pa - ny of right-eous men of hand.						
	Set by Allen Garvin (aurvondel@gmail.com) (ver. 2022-06-25) CC BY-NC 2.5						

2 Man blest no doubt: (score) 15▲ 20						
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But hath his wi	ll, in God's la	w still, this law	to love a -	right.		
Not so, not s		,	or chaff they_	be;		
The Lord doth kno	ow, and will a	a - vow men's ways	that are of	God;		
		0 0 0.				
$\begin{bmatrix} 8 \\ 8 \end{bmatrix}$ But hath his wi	,	still, this law		right.		
Not so, not s		do, like dust	or chaff they	be;		
The Lord doth kno	ow, and will a	- vow men's ways_	that are of	God;		
			0 0	0		
	0	0 0				
⁸ But hath his wi	,	still, this law		0		
Not so, not so		do, like dust	or chaff they	be;		
The Lord doth kno	ow, and will a	- vow men's ways	that are of	God;		
9.000		ρο	0 0	0 -		
But hath his wi	,	still, this law	to love a -	right.		
Not so, not s The Lord doth kno		do, like dust - vow men's ways	or chaff they that are of	be; God;		
		25	1-2.	3.		
		• • • • •	O de O			
and will him us	se on it to	muse, to keep it	day and night.			
up - hoist by wir						
where shall de - ca	y the bea - ter	n way of wick - ed	men so	broad.		
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			0 0 0			
⁸ and will him us						
up - hoist by wir			Earth to see.			
where shall de - ca	y the bea - ter	n way of wick - ed	men so	broad.		
⁸ and will him us		muse, to keep it	day and night.			
up - hoist by wir			Earth to see.	h J		
where shall de - ca	y the bea - ter	n way of wick - ed	men so	broad.		
9:0000000000000000000000000000000000000			•			
and will him us		muse, to keep it	day and night.			
up - hoist by wir where shall de - ca		kind from face of way of wick - ed	Earth to see. men so	broad.		
where shall ue - Ca	iy the bea-tell	way of wick - ed		bioau.		

Man blest, no doubt, who walk'th not out in wicked men's affairs, and stand'th no day in sinners' way, nor sitt'th in scorners' chairs; but hold'th even still God's Law in will, with all his heart's delight; and will him use on it to muse, to keep it day and night. He like shall be the planted tree, nor set the river's course; which forth in tide, whose leaves abide, all prosp'reth what he does. Not so, not so the wicked do, like dust or chaff they be; uphoist by wind, as light by kind from face of Earth to see. Therefore these men, no wicked then, in judgment shall not stand, nor sinners be in company of righteous men of hand. The Lord doth know, and will avow men's ways that are of God; where shall decay the beaten way of wicked men, so broad.

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