

Man blest no doubt

The first tune

Archbishop Matthew Parker (1504-1575), Psalm 1

Thomas Tallis (c.1505-1585)

Meane (part 1 of 4)

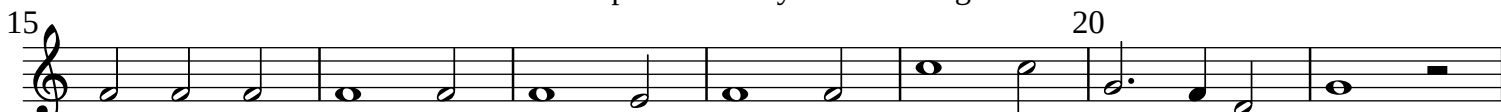
The Whole Psalter translated into English meter (John Daye press, London, 1567)



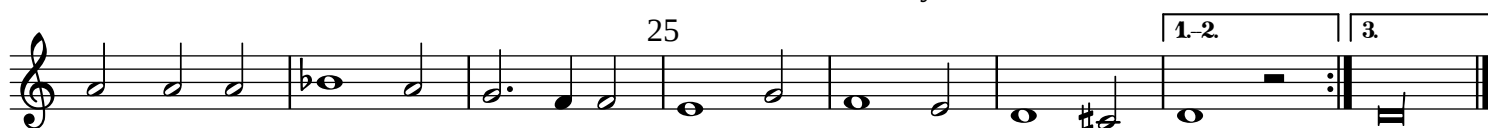
Man blest no doubt, who walk'th not out in wick - ed men's af - fairs,
He like shall be the plan - ted tree, nor set the ri - ver's course;
There-fore these men, no wick - ed then, in judg - ment shall not stand,



and stand'th no day in sin - ners_ way, nor sitt'th in scor - ners chairs;
which forth in tide, whose leaves a - bide, all prosp - 'reth what he does.
nor sin - ners be in com - pa - ny of right - eous men of hand.



But hath his will, in God's law still, this law to love a - right.
Not so, not so the wick - ed do, like dust or chaff they_ be;
The Lord doth know, and will a - vow men's ways that are of_ God;



and will him use on it_ to muse, to keep it day and night.
up - hoist by wind, as light_ by kind from face of Earth to see.
where shall de - cay the bea - ten way of wick - ed men so broad.

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Archbishop Matthew Parker (1504-1575), Psalm 1

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Contratenor (part 2 of 4)

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Man blest no doubt, who walk'th not out in wick - ed_ men's af - fairs,
He like shall be the plan - ted tree, nor set the_ ri - ver's course;
There-fore these men, no wick - ed then, in judg - ment_ shall not stand,



and stand'th no day in sin - ners way, nor sitt'th in scor - ners chairs;
which forth in tide, whose leaves a - bide, all prosp - 'reth what he does.
nor sin - ners be in com - pa - ny of right - eous men of hand.



But hath his will, in God's law still, this law_____ to love a - right.
Not so, not so the wick - ed do, like dust_____ or chaff they be;
The Lord doth know, and will a - vow men's ways_____ that are of God;



and will him use on it to muse, to keep it day and night.
up - hoist by wind, as light by kind from face of Earth to see.
where shall de - cay the bea - ten way of wick - ed men so broad.

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Contratenor (part 2 of 4)

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5
Man blest no doubt, who walk'th not out in wick - ed_ men's af - fairs,
He like shall be the plan - ted tree, nor set the_ ri - ver's course;
There-fore these men, no wick - ed then, in judg - ment_ shall not stand,

10
and stand'th no day in sin - ners way, nor sitt'th in scor - ners chairs;
which forth in tide, whose leaves a - bide, all prosp - 'reth what he does.
nor sin - ners be in com - pa - ny of right - eous men of hand.

15
But hath his will, in God's law still, this law_____ to love a - right.
Not so, not so the wick - ed do, like dust_____ or chaff they be;
The Lord doth know, and will a - vow men's ways_____ that are of God;

20

25
and will him use on it to muse, to keep it day and night.
up - hoist by wind, as light by kind from face of Earth to see.
where shall de - cay the bea - ten way of wick - ed men so broad.

1. 2. | 3.

Man blest no doubt

The first tune

Archbishop Matthew Parker (1504-1575), Psalm 1

Thomas Tallis (c.1505-1585)

Tenor (part 3 of 4)

The Whole Psalter translated into English meter (John Daye press, London, 1567)

5
8 Man blest no doubt, who walk'th not out in wick - ed men's af - fairs,
He like shall be the plan - ted tree, nor set the ri - ver's course;
There-fore these men, no wick - ed then, in judg - ment shall not stand,

10
8 and stand'th no day in sin - ners way, nor sitt'th in scor - ners chairs;
which forth in tide, whose leaves a - bide, all prosp - 'reth what he does.
nor sin - ners be in com - pa - ny of right - eous men of hand.

15
8 But hath his will, in God's law still, this law to love a - right.
Not so, not so the wick - ed do, like dust or chaff they be;
The Lord doth know, and will a - vow men's ways that are of God;

20
8 and will him use on it to muse, to keep it day and night.
up - hoist by wind, as light by kind from face of Earth to see.
where shall de - cay the bea - ten way of wick - ed men so broad.

1-2. | 3.

Man blest no doubt

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Base (part 4 of 4)

The Whole Psalter translated into English meter (John Daye press, London, 1567)

5

Man blest no doubt, who walk'th not out in wick - ed men's af - fairs,
He like shall be the plan - ted tree, nor set the ri - ver's course;
There-fore these men, no wick - ed then, in judg - ment shall not stand,

10

and stand'th no day in sin - ners way, nor sitt'th in scor - ners chairs;
which forth in tide, whose leaves a - bide, all prosp - 'reth what he does.
nor sin - ners be in com - pa - ny of right - eous men of hand.

15

But hath his will, in God's law still, this law to love a - right.
Not so, not so the wick - ed do, like dust or chaff they be;
The Lord doth know, and will a - vow men's ways that are of God;

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and will him use on it to muse, to keep it day and night.
up - hoist by wind, as light by kind from face of Earth to see.
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1-2 3