

# Man blest no doubt

*The first tune*

Archbishop Matthew Parker (1504-1575), Psalm 1

Thomas Tallis (c.1505-1585)

Meane (part 1 of 4)

*The Whole Psalter translated into English meter* (John Daye press, London, 1567)



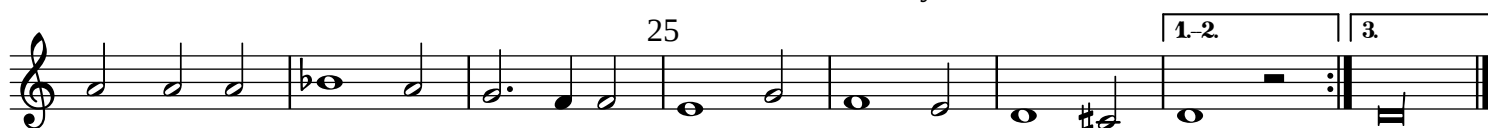
Man blest no doubt, who walk'th not out in wick - ed men's af - fairs,  
He like shall be the plan - ted tree, nor set the ri - ver's course;  
There-fore these men, no wick - ed then, in judg - ment shall not stand,



and stand'th no day in sin - ners\_ way, nor sitt'th in scor - ners chairs;  
which forth in tide, whose leaves a - bide, all prosp - 'reth what he does.  
nor sin - ners be in com - pa - ny of right - eous men of hand.



But hath his will, in God's law still, this law to love a - right.  
Not so, not so the wick - ed do, like dust or chaff they\_ be;  
The Lord doth know, and will a - vow men's ways that are of\_ God;



and will him use on it\_ to muse, to keep it day and night.  
up - hoist by wind, as light\_ by kind from face of Earth to see.  
where shall de - cay the bea - ten way of wick - ed men so broad.

# Man blest no doubt

*The first tune*

Archbishop Matthew Parker (1504-1575), Psalm 1

Thomas Tallis (c.1505-1585)

Contratenor (part 2 of 4)

*The Whole Psalter translated into English meter* (John Daye press, London, 1567)

5  
Man blest no doubt, who walk'th not out in wick - ed\_ men's af - fairs,  
He like shall be the plan - ted tree, nor set the\_ ri - ver's course;  
There-fore these men, no wick - ed then, in judg - ment\_ shall not stand,

10  
and stand'th no day in sin - ners way, nor sitt'th in scor - ners chairs;  
which forth in tide, whose leaves a - bide, all prosp - 'reth what he does.  
nor sin - ners be in com - pa - ny of right - eous men of hand.

15  
But hath his will, in God's law still, this law\_\_\_\_\_ to love a - right.  
Not so, not so the wick - ed do, like dust\_\_\_\_\_ or chaff they be;  
The Lord doth know, and will a - vow men's ways\_\_\_\_\_ that are of God;

20  
25  
and will him use on it to muse, to keep it day and night.  
up - hoist by wind, as light by kind from face of Earth to see.  
where shall de - cay the bea - ten way of wick - ed men so broad.

1. 2. | 3.

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and stand'th no day in sin - ners way, nor sitt'th in scor - ners chairs;  
which forth in tide, whose leaves a - bide, all prosp - 'reth what he does.  
nor sin - ners be in com - pa - ny of right - eous men of hand.

15



But hath his will, in God's law still, this law\_\_\_\_\_ to love a - right.  
Not so, not so the wick - ed do, like dust\_\_\_\_\_ or chaff they be;  
The Lord doth know, and will a - vow men's ways\_\_\_\_\_ that are of God;

20



and will him use on it to muse, to keep it day and night.  
up - hoist by wind, as light by kind from face of Earth to see.  
where shall de - cay the bea - ten way of wick - ed men so broad.

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Thomas Tallis (c.1505-1585)

Tenor (part 3 of 4)

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5  
Man blest no doubt, who walk'th not out in wick - ed men's af - fairs,  
He like shall be the plan - ted tree, nor set the ri - ver's course;  
There-fore these men, no wick - ed then, in judg - ment shall not stand,

10  
and stand'th no day in sin - ners way, nor sitt'th in scor - ners chairs;  
which forth in tide, whose leaves a - bide, all prosp - 'reth what he does.  
nor sin - ners be in com - pa - ny of right - eous men of hand.

15  
But hath his will, in God's law still, this law to love a - right.  
Not so, not so the wick - ed do, like dust or chaff they be;  
The Lord doth know, and will a - vow men's ways that are of God;

20  
25  
and will him use on it to muse, to keep it day and night.  
up - hoist by wind, as light by kind from face of Earth to see.  
where shall de - cay the bea - ten way of wick - ed men so broad.

1-2. | 3.

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Thomas Tallis (c.1505-1585)

Base (part 4 of 4)

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5

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He like shall be the plan - ted tree, nor set the ri - ver's course;  
There-fore these men, no wick - ed then, in judg - ment shall not stand,

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and stand'th no day in sin - ners way, nor sitt'th in scor - ners chairs;  
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15

But hath his will, in God's law still, this law to love a - right.  
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20

and will him use on it to muse, to keep it\_ day and night.  
up - hoist by wind, as light by kind from face of\_ Earth to see.  
where shall de - cay the bea - ten way of wick - ed\_ men so broad.

25