

Man blest no doubt

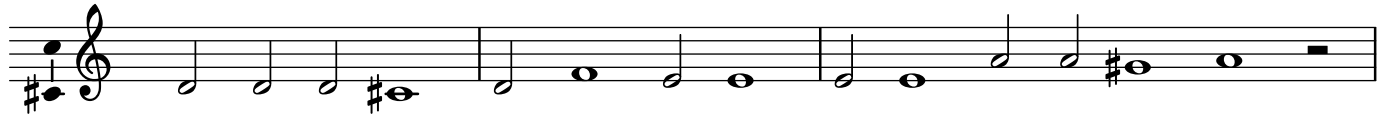
The first tune

(alternate barring)

Thomas Tallis (c.1505-1585)

Meane (part 1 of 4)

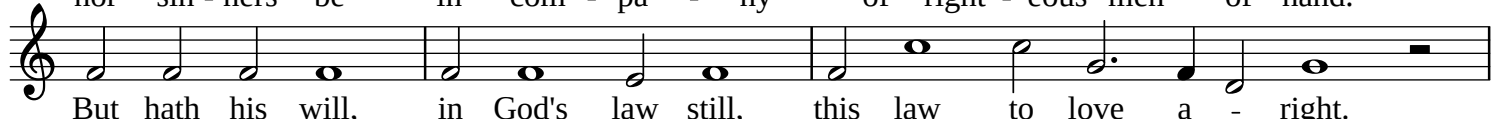
The Whole Psalter translated into English meter (John Daye press, London, 1567)



Man blest no doubt, who walk'th not out in wick - ed men's af - fairs,
He like shall be the plan - ted tree, nor set the ri - ver's course;
There-fore these men, no wick - ed then, in judg - ment shall not stand,



and stand'th no day in sin - ners way, nor sitt'th in scor - ners chairs;
which forth in tide, whose leaves a - bide, all prosp - 'reth what he does.
nor sin - ners be in com - pa - ny of right - eous men of hand.



But hath his will, in God's law still, this law to love a - right.
Not so, not so the wick - ed do, like dust or chaff they_ be;
The Lord doth know, and will a - vow men's ways that are of_ God;



and will him use on it_____ to muse, to keep it day and night.
up - hoist by wind, as light_ by kind from face of Earth to see.
where shall de - cay the bea - ten way of wick - ed men so broad.

Man blest no doubt

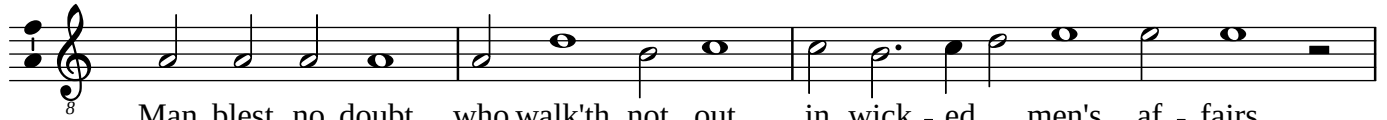
The first tune

(alternate barring)

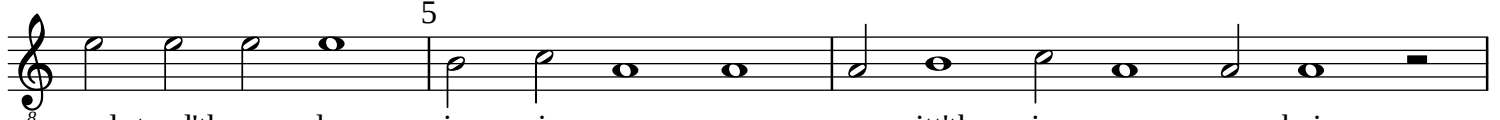
Thomas Tallis (c.1505-1585)

Contratenor (part 2 of 4)

The Whole Psalter translated into English meter (John Daye press, London, 1567)



8 Man blest no doubt, who walk'th not out in wick - ed_ men's af - fairs,
He like shall be the plan - ted tree, nor set the_ ri - ver's course;
There-fore these men, no wick - ed then, in judg - ment_ shall not stand,



5
8 and stand'th no day in sin - ners way, nor sitt'th in scor - ners chairs;
which forth in tide, whose leaves a - bide, all prosp - 'reth what he does.
nor sin - ners be in com - pa - ny of right - eous men of hand.



8 But hath his will, in God's law still, this law_____ to love a - right.
Not so, not so the wick - ed do, like dust_____ or chaff they be;
The Lord doth know, and will a - vow men's ways_____ that are of God;



10
8 and will him use on it to muse, to keep it day and night.
up - hoist by wind, as light by kind from face of Earth to see.
where shall de - cay the bea - ten way of wick - ed men so broad.

Man blest no doubt

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(alternate barring)

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Contratenor (part 2 of 4)

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He like shall be the plan - ted tree, nor set the ri - ver's course;
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and stand'th no day in sin - ners way, nor sitt'th in scor - ners chairs;
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Contratenor (part 2 of 4)

The Whole Psalter translated into English meter (John Daye press, London, 1567)

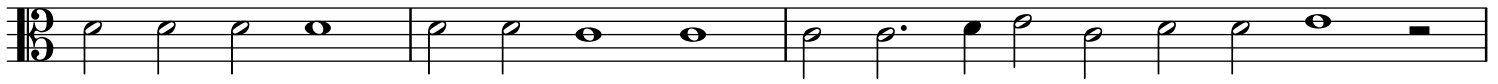


Man blest no doubt, who walk'th not out in wick - ed_ men's af - fairs,
He like shall be the plan - ted tree, nor set the_ ri - ver's course;
There-fore these men, no wick - ed then, in judg - ment_ shall not stand,

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and stand'th no day in sin - ners way, nor sitt'th in scor - ners chairs;
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and will him use on it to muse, to keep it day and night.
up - hoist by wind, as light by kind from face of Earth to see.
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Man blest no doubt

The first tune

(alternate barring)

Thomas Tallis (c.1505-1585)

Tenor (part 3 of 4)

The Whole Psalter translated into English meter (John Daye press, London, 1567)

8 Man blest no doubt, who walk'th not out in wick - ed men's af - fairs,
He like shall be the plan - ted tree, nor set the ri - ver's course;
There-fore these men, no wick - ed then, in judg - ment shall not stand,

5
8 and stand'th no day in sin - ners way, nor sitt'th in scor - ners chairs;
which forth in tide, whose leaves a - bide, all prosp - 'reth what he does.
nor sin - ners be in com - pa - ny of right - eous men of hand.

8 But hath his will, in God's law still, this law to love a - right.
Not so, not so the wick - ed do, like dust or chaff they be;
The Lord doth know, and will a - vow men's ways that are of God;

10
8 and will him use on it to muse, to keep it day and night.
up - hoist by wind, as light by kind from face of Earth to see.
where shall de - cay the bea - ten way of wick - ed men so broad.

1-2. 3.

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The first tune

(alternate barring)

Thomas Tallis (c.1505-1585)

Tenor (part 3 of 4)

The Whole Psalter translated into English meter (John Daye press, London, 1567)



Man blest no doubt, who walk'th not out in wick - ed men's af - fairs,
He like shall be the plan - ted tree, nor set the ri - ver's course;
There-fore these men, no wick - ed then, in judg - ment shall not stand,

5



and stand'th no day in sin - ners way, nor sitt'th in scor - ners chairs;
which forth in tide, whose leaves a - bide, all prosp - 'reth what he does.
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But hath his will, in God's law still, this law to love a - right.
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The first tune

(alternate barring)

Thomas Tallis (c.1505-1585)

Base (part 4 of 4)

The Whole Psalter translated into English meter (John Daye press, London, 1567)



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He like shall be the plan - ted tree, nor set the ri - ver's course;
There-fore these men, no wick - ed then, in judg - ment shall not stand,

5



and stand'th no day_____ in sin - ners way, nor sitt'th in scor - ners chairs;
which forth in tide,_____ whose leaves a - bide, all prosp - 'reth what he does.
nor sin - ners be_____ in com - pa - ny of right - eous men of hand.



But hath his will, in God's law still, this law to love a - right.
Not so, not so the wick - ed do, like dust or chaff they be;
The Lord doth know, and will a - vow men's ways that are of God;

10



and will him use on it to muse, to keep it___ day and night.
up - hoist by wind, as light by kind from face of___ Earth to see.
where shall de - cay the bea - ten way of wick - ed___ men so broad.

1-2.

3.