

Why fumeth in sight

The third tune

Archbishop Matthew Parker (1504-1575), Psalm 2

Thomas Tallis (c.1505-1585)

Meane (part 1 of 4)

The Whole Psalter translated into English meter (John Daye press, London, 1567)

Why fum'th in sight the Gen-tiles spite, in fu - ry ra - ging
us they say, break down their ray of all their bonds and
Lord in fear your ser - vice bear, with dread to him re -
stout? Why tak'th in hand the peo - ple fond, vain things to bring a -
cords; we will re - nounce that they pro - nounce, their lores as state - ly
joice; let ra - ges be, re - sist not ye, him serve with joy - ful
10 bout? The kings a - rise, the lords de - vise in coun - cils met there - to; a -
lords. But God of Might in Heav'n so bright shall laugh them all to scorn; the
voice. The Son kiss ye lest wroth he be, lose not the way of rest; for
15
gaint the Lord, with false ac - cord, a - gainst his Christ they go. Let
Lord on high shall them de - fy, they shall be once for - lorn. The
when his ire is set on fire, who trust in him be blest.

Why fumeth in sight

The third tune

Archbishop Matthew Parker (1504-1575), Psalm 2

Thomas Tallis (c.1505-1585)

Contratenor (part 2 of 4)

The Whole Psalter translated into English meter (John Daye press, London, 1567)

Why fum'th in sight the Gen-tiles spite, in fu - ry ra - ging
us they say, break down their ray of all their bonds and
5 Lord in fear your ser - vice bear, with dread to him re -
stout? Why tak'th in hand the peo - ple fond, vain things to bring a -
cords; we will re - nounce that they pro - nounce, their lores as state - ly
joice; let ra - ges be, re - sist not ye, him serve with joy - ful
10 bout? The kings a - rise, the lords de - vise in coun - cils met there - to; a -
lords. But God of Might in Heav'n so bright shall laugh them all to scorn; the
voice. The Son kiss ye lest wroth he be, lose not the way of rest; for
15
20
3
2
1-2
3
gainst the Lord, with false ac - cord, a - gainst his Christ they go. Let
Lord on high shall them de - fy, they shall be once for - lorn. The
when his ire is set on fire, who trust in him be blest.

Why fumeth in sight

The third tune

Archbishop Matthew Parker (1504-1575), Psalm 2

Thomas Tallis (c.1505-1585)

Tenor (part 3 of 4)

The Whole Psalter translated into English meter (John Daye press, London, 1567)



8 Why fum'th in sight the Gen-tiles spite, in fu - ry ra - ging
us they say, break down their ray of all their bonds and
Lord in fear your ser - vice bear, with dread to him re -

5
8 stout? Why tak'th in hand the peo-ple fond, vain things to bring a - bout? The
cords; we will re - nounce that they pro-nounce, their lores as state-ly lords. But
joyce; let ra - ges be, re - sist not ye, him serve with joy - ful voice. The

8
15 kings a - rise, the lords de - vise in coun - cils met there - to; a -
God of Might in Heav'n so bright shall laugh them all to scorn; the
Son kiss ye lest wroth he be, lose not the way of rest; for

8
20
3
1-2. 3.
gainst the Lord, with false ac - cord, a - gainst his Christ they go. Let
Lord on high shall them de - fy, they shall be once for - lorn. The
when his ire is set on fire, who trust in him be blest.

Why fumeth in sight

The third tune

Archbishop Matthew Parker (1504-1575), Psalm 2

Thomas Tallis (c.1505-1585)

Base (part 4 of 4)

The Whole Psalter translated into English meter (John Daye press, London, 1567)

Why fum'th in sight the Gen-tiles spite, in fu - ry ra - ging
us they say, break down their ray of all their bonds and
5 Lord in fear your ser - vice bear, with dread to him re -
stout? Why tak'th in hand the peo - ple fond, vain things to bring a -
cords; we will re - nounce that they pro - nounce, their lores as state - ly
joice; let ra - ges be, re - sist not ye, him serve with joy - ful
10 bout? The kings a - rise, the lords de - vise in coun - cils met there - to; a -
lords. But God of Might in Heav'n so bright shall laugh them all to scorn; the
voice. The Son kiss ye lest wroth he be, lose not the way of rest; for
15
20
1-2 3
gainst the Lord, with false ac - cord, a - gainst his Christ they go. Let
Lord on high shall them de - fy, they shall be once for - lorn. The
when his ire is set on fire, who trust in him be blest.