The eighth tune

(alternative barring)

Archbishop Matthew Parker (1504-1575), Psalm 67

Meane (part 1 of 4)

The Whole Psalter translated into English meter (John Daye press, London, 1567)

Thomas Tallis (c.1505-1585)

God grant with grace he us em-brace, in gen - tle part bless he our heart, Let thee al-ways of bliss, the peo-ple praise, 0 God as due it is The Earth shall bud his fruits so good, then thanks most due from it shall sue; 5 place, fall. with lov - ing face shine he in his mer - cies all on us to might thee from whom the peo - ple whole ex - tol, all thing spring. they see to and God, ev'n he, our God most free, shall bless us aye, from day to day. 10 0 That thy may know all day, while do sail this world frail; we way we SO your voice, All folk re - joice, lift up for thou in sight shalt judge them right; So God our guide shall bless us wide, with all in - crease, time no to cease; 1.-2. 3. 15 θ thy health's re - ward is nigh de-clared, all as plain at eye Gen-tiles spy. thou shalt di - rect the Gen-tiles' sect in Earth that be, turn to thee. to folk there-by on Earth which lie his Name shall fear, all and love him bear.

The eighth tune

(alternative barring)

Archbishop Matthew Parker (1504-1575), Psalm 67

Contratenor (part 2 of 4)

Psalm 67 Thomas Tallis (c.1505-1585) The Whole Psalter translated into English meter (John Daye press, London, 1567)

God grant with grace he us em-brace, in gen - tle part bless he our heart, Let thee al-ways the peo-ple praise, O God of bliss, due it as is The Earth shall bud his fruits so good, then thanks most due from it shall sue; 5 in place, his mer-cies all with lov - ing face shine he fall. That we thy way on us to the peo - ple whole might thee ex - tol, from whom all thing they see to spring. All folk re-joice, and God, ev'n he, our God most free, shall bless us aye, from day day. So God our guide to 10 may know all day, while do sail this world frail; thy health's re - ward we SO lift your voice, for thou sight shalt judge them right; thou shalt di - rect up in shall bless wide, with all time folk there - by us in - crease, no to cease; all 15 1.--2. 3. Ο is nigh de - clared, plain at all Gen - tiles as eye_ spy. to turn the Gen - tiles' Earth that be, thee. sect in to Earth which lie Name shall and love his fear,___ him bear. on

The eighth tune

(alternative barring)

Archbishop Matthew Parker (1504-1575), Psalm 67

Tenor (part 3 of 4)

The Whole Psalter translated into English meter (John Daye press, London, 1567)

Thomas Tallis (c.1505-1585)

26 God grant with grace he us em-brace, gen - tle part bless he our heart. in Let thee al - ways the peo-ple praise, 0 God of bliss, as due it is The Earth shall bud his fruits so good, then thanks most due from it shall sue; 5 place, lov - ing face shine he in his all fall. with mer - cies on us to the peo - ple whole might thee ex - tol, from whom all thing they see to spring. God, ev'n God most free, shall bless day. and he. our us from day aye, to 10 0 That while thy may know all day, do this world frail; we way we sail SO All folk re - joice, lift up your voice, for thou in sight shalt judge them right; all So God our guide shall bless wide, with time us in - crease, no to cease; 1.-2. 3. 15 书 \mathbf{O} thy health's re - ward nigh de-clared, as plain all Gen-tiles is at eye spy. thou shalt di - rect the Gen-tiles' sect in Earth that be, turn to thee. to folk there-by on Earth which lie his Name shall fear. him all and love bear.

The eighth tune

(alternative barring)

Archbishop Matthew Parker (1504-1575), Psalm 67

Base (part 4 of 4)

The Whole Psalter translated into English meter (John Daye press, London, 1567)

Thomas Tallis (c.1505-1585)

us em-brace, God grant with grace he in gen - tle part bless he our heart, Let thee al-ways the peo-ple praise, 0 God of bliss, as due it is The Earth shall bud his fruits so good, then thanks most due from it shall sue; 5 € $\overline{}$ lov - ing face shine place, his all fall. with he in mer - cies on us to peo - ple whole might thee ex - tol, from whom all thing the they see spring. to shall bless and God, ev'n he, our God most free, aye, from day day. us to 10 while That we thy way may know all day, we do sail this world SO frail; All your voice, folk re - joice, lift for thou sight shalt judge them right; up in So God our guide shall bless us wide, with all in - crease, no time to cease; 1.-2. 3. 15 Θ thy health's re - ward nigh de-clared, as plain all Gen-tiles is at eye spy. thou shalt di - rect the Gen-tiles' sect Earth that be, thee. in to turn to folk there-by on Earth which lie his Name shall fear, and love him all bear.